| Please read instructions on reverse | before completing form. | | For | m Appro | ved. OMB N | | | | | | |
|---|---|--|--|--------------|---------------------------|-----------|------------|------------------------------|------------|--|--|
| United States | | | | ✓ | Registr | ation | OPP Ide | ntifier | Number | | |
| Environmental Protection Ag Washington, DC 20460 | | | gency | | Amend | lment | | | | | |
| | | | | | Other | | | | | | |
| | Appli | cation for | Pesticide - S | | | | | | | | |
| 1. Company/Product Number | | EPA Product Manager | | | Proposed Classification | | | | | | |
| 83529-RAR | | | Shaj | Shaja Joyner | | | | | | | |
| 4. Company/Product (Name) | | | PM# | | | | None | П | Restricted | | |
| Sharda USA LLC / Sharda Bo | | 20 | | | | _ | | | | | |
| 10% SC, ABN: Prabha | | | | | | | | | | | |
| 5. Name and Address of Appl | | 6. Expedited Review . In accordance with FIFRA Section 3(c)(3)(b) | | | | | | | | | |
| Sharda USA LLC | (I), my product is similar or identical in composition and labeling to: | | | | | | | | | | |
| c/o Wagner Regulatory Associates, Inc. P.O. Box 640 | | | EPA Reg. No.: | | | | | | | | |
| Hockessin, DE 19707 | Product Name | Product Name: | | | | | | | | | |
| ☐ Check i | if this is a new addres | s | | | | | | | | | |
| | | Sec | tion - II | | | | | | | | |
| Amendment - Explain below. Final printed labels Agency letter dated | | | | | | se to | | | | | |
| Resubmission in respons | — Agency letter dated | | | | | | | | | | |
| Notification - Explain belo | Other - Explain below. | | | | | | | | | | |
| Explanation: Use additional PRIA Code - R320 | page(s) if necessary. | (For Section I | and Section II.) | | | | | | | | |
| | | Sect | tion - III | | | | | | | | |
| 1. Material This Product Wil | | 1 | | | T | | | | | | |
| Child-Resistant Packaging | Unit Packaging | | Vater Soluble Packaging | | 2. Type | of Contai | ner | | | | |
| ☐ Yes* | ☐ Yes | Yes | | | | Metal | | | | | |
| ☑ No | ☑ No | | ☑ No | | $\overline{\checkmark}$ | Plastic | | | | | |
| | If "Yes" No | o. per If | "Yes" No. | . per | 1 🗆 | Glass | | | | | |
| *Certification must | Unit Packaging container | | Package wgt container | | l | Paper | | | | | |
| be submitted | wgt. | | | | | - | Specify) H | DPF | | | |
| 2. Location of Not Contents In | of a manation A | Cina(a) Datai | I Cantainan | | | | | | | | |
| 3. Location of Net Contents Information 4. Size(s) R | | | i Container 10, 120, 250, 265 | l | ation of Label Directions | | | | | | |
| ☑ Label ☐ Cor | als | | | ✓ On Label | | | | | | | |
| | | | | | | On Label | ling accom | panyir | ng product | | |
| 6. Manner in Which Label is A | Affixed to Product | ☐ Lith | ograph [|] Othe | er | | | | | | |
| | | _ | per glued | _ | - | | | | | | |
| | | | nciled | | | | | | | | |
| | | | | | | | | | | | |
| Contact Point (Complete it) | ems directly below for | | t ion - IV of individual to be | contact | ed if nece | ssary to | nrocess th | is ann | lication) | | |
| . Contact Point (Complete items directly below for identification of lame Title | | | or marvidual to be | | | | | ne No. (Include Area Code) | | | |
| Keeva Shultz | Agent for | Agent for Sharda USA LLC | | | (302) 635 | | | 5-7281 (keeva@wagnerreg.com) | | | |
| Certification | | | | | 6. Date Application | | | | | | |
| I certify that the statements I have I acknowledge that any knowingly | | | | | | | eived | | | | |
| both under applicable law. | y raise of misicauling sta | Alomont may be | pariistiable by illie | or impris | JOHN CHE OF | | (Stam | nped) | | | |
| 2. Signature | 3. Title | | | | • | - • | | | | | |
| Keeva Shutter | Agent for Sharda USA LLC | | | | | | | | | | |
| 4. Typed Name | 5. Date | 5. Date | | | | | | | | | |

March 17, 2021

Keeva Shultz